



¡Adorada sea la Santa Faz de Nuestro Señor Jesucristo!

**SANTA SEDE APOSTÓLICA
EL PALMAR DE TROYA**

**PATRIARCADO DEL PALMAR DE TROYA
ORDEN DE LOS CARMELITAS DE LA SANTA FAZ**

Residencia: "Finca de Nuestra Madre del Palmar Coronada"
Avda de Jerez 51, 41719 El Palmar de Troya, Utrera, Sevilla, España
Apartado de correos de Sevilla 4.058 — 41080 Sevilla (España)

One, Holy, Catholic, Apostolic and Palmarian Church



Palmarian Holy Week Year 2005

His Holiness Pope Gregory XVII, Vicar of Christ, calls all his faithful children to come on Pilgrimage to the Cathedral-Basilica of Our Crowned Mother of El Palmar, for the occasion of the great solemnities of Palmarian Holy Week year 2005, which will begin on the coming 20th of March, Palm Sunday, and will end on the 27th of the same month, Resurrection Sunday.

Palmarian Holy Week this year has the great privilege of being celebrated on the same days that the Sacrosanct Mysteries of the Passion, Death and Resurrection of Our Lord Jesus Christ took place in the year 34 of the Christian Era. For as the Holy Palmarian Gospel teaches, in that year 34, Sunday the 20th of March was the date of Christ's Triumphant Entry into Jerusalem; on Thursday the 24th of March, Christ instituted the Holy Sacrifice of Mass in the Cenacle; on Friday the 25th of March the Lord's Passion and Death took place; and on the 27th of March was the Lord's Triumphant Resurrection. Accordingly, in this year 2005, we will live through all those Holiest Mysteries on the same dates that they really happened in Christ's time. Consequently, Holy Week 2005 is to be very meaningful for all the faithful of the One, Holy, Catholic, Apostolic and Palmarian Church, since only very rarely does this wonderful coincidence occur in the Church, which you should avail yourselves of to the maximum coming on pilgrimage to this Sacred Place. From experience you know well that the days of Palmarian Holy Week are extraordinarily beautiful and of deepest spirituality. In the Cathedral-Basilica of Our Crowned Mother of El Palmar is where the transcendental Mysteries of Calvary are truly commemorated in all authenticity; since outside the Palmarian Church the worship held in the apostate churches is pagan and hence idolatrous.

Beloved faithful: Palmarian Holy Week should ever move us to profound reflection on the Sacrosanct Mysteries of the Passion and Death of Our Lord Jesus Christ in union with His Most Holy Mother the Virgin Mary. Learn from the Most Divine Martyr of martyrs and from the Divine Queen of Martyrs the true spirit of martyrdom, which was the most generous surrender of Them Both to the Eternal Father's will, manifested during their lives on earth; and above all on Calvary, there consummating the Work of Reparation and Redemption with supreme heroism. We Palmarians, as Christ's and Mary's true followers, should faithfully follow in Their footsteps, without straying one inch from the way marked out by the two Divine Victims. And that way is by cross and martyrdom. Palmarian faithful should bear very much in mind that by their status as Christians, they too are victim bearers of Christ's same Cross, and therefore martyrs. When I speak of martyrdom, I do not mean only bloody martyrdom, which is to give one's life by shedding one's blood for Christ, if our Palmarian Faith should thus require us, but also unbloody martyrdom, which means the heroic fulfilment of His Divine Will day by day. Regrettably there are those who would like to attain the palm of martyrdom one day, and nonetheless flinch and grieve in the face of daily duty, upsets, obligations, illness, or any other trial sent by Divine Providence to further purify and sanctify us.

Beloved Palmarian faithful, you should know that unbloody martyrdom is the distinctive mark of our Christian life in this Apocalyptic hour. We are in a world that is totally depraved, in which we must necessarily live, and in which we are obliged to break with all that can separate us from Christ, and forasmuch from the Church He founded: the One, Holy, Catholic, Apostolic and Palmarian Church. We live in a world to which we do not belong



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supernaturally, for we are children of God's Kingdom; and as such cannot compromise with the paganism and depravity which overwhelmingly rule throughout the earthly orb. Day after day we should observe the Commandments of God's Law, the Commandments of the Church, Holy Palmarian Morals and any other order given by Christ's lawful Representative on earth, His Holiness Pope Gregory XVII, Universal Father and Spiritual Guide of souls. Our life of martyrdom is to live in this world as though we did not live in it. Our Lord Jesus Christ, during the second part of the Sermon of the Last Supper, in His Priestly Prayer, supplicated the Eternal Father for His Apostles, disciples and in general for all the children of His Church, uttering these words: *"I gave Your word to them; and the world hated them because they are not of the world, as I am not of the world. I do not ask You to take them out of the world, rather that you keep them from evil. They are not of the world, as I am not of the world. Sanctify them with Your truth. Your word is truth."*

But so that Christ's prayer to His Eternal Father be efficacious for us, it is wholly necessary that we co-operate by our true Christian lives; since if we are not ready to separate from evil, God is not obligated to keep us from evil. Therefore it is essential that we valiantly break with all that can stain our souls. If the integrity of our Palmarian Catholic Faith so requires, we should break valiantly with our own family, however close and dear they may be to us, with our friendships and with many other things around us. In brief, we must dispense with all that combats our Faith, God's Law and Church dispositions, that is if we truly wish to be Palmarian faithful.

As His Holiness Pope Gregory XVII magisterially teaches, the Holy Palmarian Church is today living in catacombs. And those catacombs are not tunnels dug out underground as were those of Christianity's first centuries, but above ground, in the open air, whose protecting walls and roofing are Holy Palmarian Morals and other Church norms. Thanks to these spiritual catacombs, we can live isolated from the pagan world and hence protected in the face of the reigning depravity. But obedience to the Church and thorough fulfilment of her instructions is absolutely necessary, if we wish to come out unscathed from the onslaughts of the enemies of our soul and of the Catholic Faith we profess. These are the catacombs prophesied from ancient times for this apocalyptic hour of the Church in the desert! Look, we Palmarians are victims of the harassments, derision, misunderstandings, disdain, and many other annoyances owing to our rejection of reigning paganism and depravity. So we undergo frightful persecution, and are thus martyred, including by our own family members. And in this fashion we follow in Christ's very footsteps, and with Him are to live crucified. We cannot defraud Christ, since if we do so, we are deserving of the same reproach which Apostle St Paul made to the Galatians: *"Who has beguiled many of you into violating the truth, when through the faith you received at Baptism the figure of Jesus Christ crucified in your own selves was engraved on your souls?"* So then, by means of our exemplary life and detachment from worldly things, we shall be able to say with St Paul: *"I preach a Crucified Christ, scandal to such Jews and madness to such Gentiles."* In such wise that we, as followers and preachers of Christ Crucified are scandal and madness for the enemies of Christ's Cross, and forasmuch for the enemies of Holy Doctrine and Holy Morals of the Church founded by Him: the One, Holy, Catholic, Apostolic and Palmarian Church. Apostle St Peter, with his papal authority, says in his First Letter: *"Beloved children so dear to my Priestly Soul, when God tries you in the furnace of tribulation do not be surprised as though something out of the ordinary were happening to you. Rather, rejoice to partake thus in the Passion of Jesus Christ, so that afterwards you may also rejoice with jubilation in the manifestation of His glory. If you are insulted for Christ's Name's sake, blessed will you be, inasmuch as the honour, glory and power of Him in union with God the Father and God the Holy Ghost, rest upon you."*



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My dear faithful, bear much in mind Christ's following words: "*If any man wishes to come after Me, let him deny himself and take up his cross and follow Me.*" We Christians, as Christ's disciples, partake of His Sacrosanct Cross, and are its bearers. Upon each of us He has placed a tiny splinter of the heaviest Cross He bore upon His right Shoulder. Only if we generously accept it will we be true disciples of His and legitimate heirs of His Glory. And to partake of Christ's Cross implies, firstly, constant struggle with oneself, in order to banish everything in us opposed to the soul's salvation. As long as we are not truly reformed, we shall not have the strength to undertake greater enterprises nor be able to draw others to Christ's Church. How often we seek to have others reform their lives, when our own are deep sunk in a reeking pit of indolence, slackness, and including depravity. Hence we must struggle valiantly and without weakening to overcome our debilities. Solely thus will we be worthy of being counted forever among the elect. Mark Christ's words, so appropriate for the times we are living: "*The Kingdom of Heaven is attained by greater efforts, as more is demanded than before, and those who exert themselves will attain it.*"

* See how His Holiness Pope Gregory XVII, zealous guardian of souls, ever on the watch and wide-awake, is further modelling and purifying our Christian lives, and ever further straitening the way we are to follow, with the aim of isolating us from the world's seductive depravities.* For in the face of a totally depraved world, we Palmarians have to respond each day with greater demands on ourselves, that is with greater holiness. This fatherly procedure of the Supreme Palmarian Pontiff, which for the Church's children means a life of greater prayer, sacrifice and self-denial, is one of the evident signs that we are beneath the staff of the Good Shepherd placed by Christ on earth to guide the sheep to the wholesome pastures and crystalline waters where we may satiate our hunger and thirst for sanctity, and thus be worthy of Christ's words: "*Blessed are those who hunger and thirst after righteousness, for they shall have their fill.*" And they who hunger and thirst after righteousness are those who long for and acquire sanctity, who shall be showered with virtues in this life and thereafter be very close to God in Heaven.

My dear faithful: how many Palmarians have apostatized for not facing up courageously to the pagan world, doing without people and things that lead them into evil! How many have apostatized for lacking the poise before family and friends to exercise that authority which our profession of the Catholic Faith and fulfilment of Holy Morals requires! Some, rather than stay within the Palmarian Church, have preferred to keep up contact with relatives and friends who are apostates therefrom, including when some of them live in concubinage. Others renounce their Faith for not daring to face up to those who do not fulfil Palmarian norms and fill their homes with filth. There have been Palmarians who have apostatized for yielding to undue demands by non-palmarian husbands, wives and children, and stay with them allowing Catholic Faith and Morals to be trodden underfoot. Also regrettable is that Palmarian men have betrayed their Catholic Faith not venturing to forbid their wives and daughters to wear trousers, or other indecencies at home, and prefer to live in a family hell betraying Christ rather than impose their authority as heads of family they are. Well do they know that trousers are man's wear and not woman's, and that only man can wear trousers, so that he must not allow his wife and daughters appropriate over this garment that pertains to man alone. Quite clear and categorical is Christ's sentence in the Gospel: "*A man is not to dress as a woman or behave as one, nor is a woman to dress as a man or behave as one, that being abominable to the Creator.*"

Tell me: can a Palmarian faithful allow the rights of God and the Church to be trodden underfoot by Satan? Can anyone so acting be considered a true Palmarian? No, my dear faithful! We know by experience that the children of darkness are not disposed to yield one atom of their heresies, nor of their pagan ways; and hence



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stubbornly cling to their erroneous ideas and never bow their heads, not even for love of their closest Palmarian relations. They are quite unaffected by reproaches or entreaties. Yet how many Palmarian faithful have yielded their holy rights and prostrated themselves before those depraved enemies of God and of His Church! Those Palmarian faithful who have acted that way, and who by apostasy are now outside the Church, are not worthy of the Kingdom of Heaven, having ceased to be Christ's disciples to become Satan's disciples. As you well know, the life of a Christian is unceasing warfare. The very words of Christ our Most Divine Captain, are a warcry when he says: "*Do not think that I came to bring peace on earth; I have not come to bring peace, but warfare. Since, because of My teaching, I have come to separate the son from his father, and the daughter from her mother, and the daughter-in-law from her mother-in-law. And those who believe in Me will have as their worst enemies members of their own household. Whoever loves father or mother more than Me is not worthy of Me; whoever loves son or daughter more than Me is not worthy of Me.*" We, as members of the Church Militant, have to be Christ's valiant warriors if we want to triumph with Christ over the world, the flesh and the devil. Beloved faithful, take great care over your homes. A Palmarian home is the continuation of God's Church. Therefore you cannot consent to indecency, filth in your homes. You cannot allow Palmarian Faith and Morals to be sullied in your homes.

Dear faithful: however demanding holy papal discipline may be, the Church Militant will never be deprived of members. They will be few for the moment, but authentic, and others will come to occupy the posts of those who apostatize. For those who apostatize, it is indeed appropriate to cite here from the Apocalypse the following words of Christ to the members of the Church of Philadelphia, which is the One, Holy, Catholic, Apostolic and Palmarian Church: "*Keep with integrity the great treasure of the true faith you possess, lest through lack of perseverance in virtue, another bear away the crown of glory reserved to you.*"

In the same text of the Apocalypse, for those who persevere in the Palmarian Faith, Christ continues to say: "*Whoever has ears, let him hear what the Holy Ghost tells the members of the Church: whoever overcomes I will turn into an immovable column in God the Father's Sanctuary, which he will never ever leave, as I will trace the sign of the cross of the elect upon his forehead; and he will forever be a member of the City of God or Holy Church, the New Jerusalem, which came down from Heaven where God the Father dwells; and then he will be eternally recompensed with a new name: that of Blessed.*" Namely the Palmarian Church Hierarchy and other members who remain faithful in the arduous stage of the Church in the mystical desert of Palmar de Troya, will receive the precious gift of confirmation in grace and their souls will be forever preserved from committing mortal and venial sin, and eternal salvation shall be forever guaranteed them. By virtue of confirmation in grace upon those Palmarian Apostles, the luminous Cross of the elect will be impressed forever on their foreheads, and will be ever visibly manifest among themselves.

Beloved faithful, in the times we are living through, man's hardness of heart is ever on the increase. Depravity, depravity and more depravity is all about us! We must respond with valour, with heroism, to this spiritual and moral chaos. We are obliged to manifest before the fetid world that we are true children of the Church, the true Catholics, the true Christians, and in short, Palmarian faithful. We have to impose the requirements of our sacrosanct Faith and Morals before the world. We cannot yield to the enemies of God and His Church. We cannot be cowards nor tolerant towards those who try to trample on our rights as God's children! If we fight resolutely, by the grace of God and the help of our Most Holy Mother the Virgin Mary, we shall overcome. It is possible that we die in the struggle, but to die for Christ is triumph, victory against Satan and his henchmen. To rise again with Christ we must die with



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Christ. Whoever fears death cannot be part of the war-seasoned Christian militia. For the true Palmarian has to live in continuous struggle till he lays down his life if need be, which would be a great privilege with abundant fruit, for martyr's blood is seed of new Christians. Let us not fear, and say with St Paul: "*I can do all things in Christ, who comforts me.*"

Finally I remind you that we are in Palmarian Holy Year 2005; and that by your assistance at the Cathedral-Basilica of Our Crowned Mother of El Palmar you can gain the Most Plenary Indulgence, complying with the established requirements.

Beloved faithful: the Palmarian Holy Week programme for 2005 will have the following daily timetable of worship: At 1 am there will be a turn of Holy Masses on the High Altar and other altars, with the recital of the Holy Penitential Rosary; at 10 am, the Most Solemn Pontifical, with the recital of the Holy Trisagion; at 6 pm, a turn of **Holy Masses on the High Altar as well as on the other altars**, with the recital of the Holy Way of the Cross; at 9 pm, the corresponding Procession. Besides, there will be turns of Masses and penitential rosaries day and night, both on the High Altar as well as on other altars. The Cathedral-Basilica of Our Crowned Mother of El Palmar, except for brief intervals, will remain open day and night throughout Holy Week.

The processions of Holy Week will be in the following order: **On Palm Sunday**, Our Father Jesus Scourged and Crowned with Thorns; and Our Mother Spiritually Scourged and Crowned with Thorns. **On Holy Monday**, Our Father Jesus bearing the Cross; and Our Mother of Bitter Sorrow. **On Holy Tuesday**, Most Holy Christ of Palmar, Light of the World; and Our Sorrowful Mother of Palmar, Morning Star. **On Holy Wednesday**, Christ Repairator, and Mary Co-Reparatrix. **On Maundy Thursday**, Christ Eternal High Priest; and Christ Redeemer, Mary Co-Redemptrix and St John the Evangelist (the Calvary scene). **On Good Friday**, Most Holy Recumbent Christ and Our Mother of the *Pietà*. **On Holy Saturday**, Most Holy Risen Christ; and Our Mother of the Dawn. **On Easter Sunday**, Most Solemn Corpus Christi Procession.

Finally, we insist yet again that you bear much in mind the enormous expenses incurred in the Most Solemn Holy Week worship, and that you do your best, according to your means, to collaborate with your generous alms as you have always done. Now more than ever, we have need of your financial help. Ask therefore the Holy Family, Jesus, Mary and Joseph, so that everything turns out in accord with the Pope's and the whole Church's desire, for God's greater glory.

Faithful Palmarians! Come all to the Sacred Place of El Palmar de Troya for Holy Week this year 2005!

Receive all the Blessing of His Holiness
El Palmar de Troya, 24th of January 2005

Father Isidore Mary of the Holy Face and of the Cross
(in the world, Manuel Alonso Corral)
Bishop Secretary of State