

Lord? and they that held the law knew me not, and the pastors transgressed against me: and the prophets prophesied in Baal, and followed idols" (II, 8).

Before this second apostasy shows itself openly, the Great Pope Gregory XVII will transfer the See of the Church and of the Empire to Jerusalem accompanied by those princes who shall have remained faithful, and will carry out the evangelization of the Jewish People with the help of Elias and Enoch, who will come to the earth to assist the Pope in this most high mission. The Jews after their conversion will be united to Gregory XVII's Empire, which from then on will be called the Judeo-Hispano-Palmarian Empire, which will moreover include all the members of the Palmarian Church who have not apostatized.

We now examine the previous paragraph in the light of Jeremias' prophecies, which describe this apocalyptic moment with great wealth of detail. The transference of the Papal See is contained in Chapter III, verse 17, which alludes likewise to the conversion of the Jews and of many other sects, and to their incorporation within the Church, and gives us a wide general view: "At that time Jerusalem shall be called the throne of the Lord: and all the nations shall be gathered together to it, in the name of the Lord to Jerusalem, and they shall not walk after the perversity of their most wicked heart". The following verse refers more directly to the conversion of the Jews: "In those days the house of Juda shall go to the house of Israel, and they shall come together out of the land of the north to the land which I gave to your fathers" (III, 18). The 'land of the north' is the Empire of the Antichrist.

Jeremias refers to the apparition of the Antichrist, the Man of Iniquity, who will delude immense masses of mankind by means of signs and wonders: "The lion is come up out of his den, and the robber of nations hath roused himself: he is come forth out of his place, to make thy land desolate: thy cities shall be laid waste, remaining without an inhabitant" (IV, 7). Expressions which indicate the greatest apostasy known to history as well as the material destruction in the territories which fall beneath the yoke of Antichrist.

In verses 6 and 8 of the same chapter, Jeremias shows us the Church making use of her spiritual arms in order to limit the incursions of the powers of darkness and to prevent the contamination of the faithful. The Great Pontiff Gregory XVII, assisted by the Prophets Elias and Enoch, and by the Princes of the Church, will preach penance tirelessly, calling on men to become converted. Many Jews will

