

# South East Clare Show Society Ltd.

Affiliated to the I.S.A., S.J.A.I., I.P.S. and S.S.A.I.

Show Grounds at Bridgetown



## CERTIFICATE OF ENTRY FOR CATTLE SECTION

PLEASE PRINT IN BLOCK CAPITALS

Exhibitor's Name : .....

Address : .....

Telephone No. : .....

Class No.	Breed	Ear Mark	Ear Tag No.	Colour	Born	Herd No.

I **CERTIFY** that the contents of this Entry Form are true to the best of my knowledge and belief. I UNDERSTAND THAT EXHIBITORS MUST COMPLY ABSOLUTELY WITH ALL INSTRUCTIONS FROM STEWARDS.

Signature of Exhibitor : ..... Date : .....

NOTE : The Society will endeavour to have the Catalogue as complete as possible, and in accordance with the particulars given on the Entry Form ; it cannot, however, hold itself responsible for any additions, omissions or mistakes which may occur, for any reason whatsoever in the Catalogue.

*Exhibitor's are requested to note the following extract from the South East Clare Show Regulations 2012 :-  
"Regulation 22. : Where there are less than five entries in a class, first and second prizes only will be awarded. Less than three entries, first prize only will be awarded."*

### IMPORTANT NOTICE

**ALL ANIMALS MUST BE LED. ALL EXHIBITS MUST BE IN PLACE BY 11.00.a.m.**

RETURN CATTLE SECTION ENTRIES TO :

**PAT DUGGAN,**

**BRIDGETOWN, O'BRIENSBRIDGE, CO. CLARE.**

**Telephone : 087 - 131 2653.**

**ALL ENTRIES TO BE ACCOMPANIED BY ENTRY FEES - ALL ENTRY FEES ARE NON-REFUNDABLE**

**CLOSING DATE FOR ENTRIES : THURSDAY, 12th JULY, 2012.**