

is therein, the city and the inhabitants thereof: then the men shall cry, and all the inhabitants of the land shall howl, at the noise of the marching of arms, and of his soldiers, at the rushing of his chariots, and the multitude of his wheels".

As the consequence of this terrible war, there will be such universal panic that it shall appear that the world has come to an end, and this will produce a profound awareness of guilt in the majority of consciences, as well as the recognition of God's just chastisement for man's immense crimes; resulting in a kind of universal judgement on a reduced scale, in which men will judge themselves. Jeremias refers to this in Chapter XXV, verse 31: "The noise is come even to the ends of the earth: for the Lord entereth into judgement with the nations: he entereth into judgement with all flesh...".

But the Russian sway will not last for long, for as the communist forces make to enter Spain to place her beneath their yoke, they will come up against the irresistible strength of the army of the Lord, captained by the Virgin Mary by means of the Great Leader of the Tagus, Gregory XVII who, brandishing his noble and invincible sword, will hurl himself with all strength into the reconquest of every territory seized by the invader, passing from triumph to triumph right into the heart of imperial Russia, there to plant the glorious standard of victory, the Sacred Face of Jesus, in the very centre of Moscow. His sword will not rest until he has formed the Holy and Great Palmarian-Hispanic Empire, whose enormous territory will include nations from every continent. All of which is the exact interpretation of the following verse: "He hath left his covert as the lion, for their land is laid waste because of the wrath of the Dove, and because of the fierce anger of the Lord" (XXV, 38). The lion, Gregory XVII, leaves his covert, Spain, to reconquer the territory laid waste by Russian power, for he is the violent and effective instrument of the Sacred Wrath of God; and his sword, guided and inspired by the holy ire of the Dove which is Mary, will give its well-aimed stroke, and Satan will again be enchained. The same meaning is found in verses 16, 23 and 24 of Chapter L: "Destroy the sower out of Babylon, and him that holdeth the sickle in the time of harvest: for fear of the sword of the Dove every man shall return to his people, and every one shall flee to his own land". In verse 23 Jeremias adds: "How is the hammer of the whole earth broken, and destroyed? how is Babylon turned into a desert among the nations?" And we end with verse 24: "I have caused thee to fall into a snare, and thou art taken, O Babylon; and thou wast not aware of it: thou art found and caught, because thou hast

