

shall hunt them from every mountain, and from every hill, and out of the holes of the rocks" (XVI, 16). A clear indication of the tireless apostolate which will achieve the mass conversion of the Jewish People, now made ready for the truth by the extraordinary sign of the resurrection of the Pope, Elias, Enoch and the Princes of the Church, and their grandiose exaltation; this is the content of verses 4 & 5 of Chapter L: "In those days, and at that time, saith the Lord, the children of Israel shall come, they and the children of Juda together: going and weeping they shall make haste, and shall seek the Lord their God. They shall ask the way to Sion, their faces are hitherward. They shall come, and shall be joined to the Lord by an everlasting covenant, which shall never be forgotten".

In verse 19 of the same chapter, Jeremias speaks of the incorporation of the Jewish People, after their mass conversion, into the Church of the Carmelites of the Holy Face: "And I will bring Israel again to his habitation: and he shall feed on Carmel, and Basan; and his soul shall be satisfied in mount Ephraim, and Galaad" (L, 19). In this verse we are also shown the glory and magnificence of the Empire of Gregory XVII, which will be outstanding above all for the blood of countless martyrs, victims of Antichrist, on a scale never before known in the history of the Church. This is the interpretation of the following verse: "For I have heard the voice as of a woman in travail, anguish as of a woman in labour with child. The voice of the daughter of Sion, dying away, spreading her hands: Wo is me, for my soul hath fainted because of them that are slain" (IV, 31) - clear expression of the Passion of the Church during the reign of Antichrist. The Empire of 'De Gloria Olivae', which will be called the 'Judeo-Hispano-Palmarian Empire after the conversion of the Jewish People, will last for a while until the Second Coming of Christ.

